

## DR-2 Disclosure Summary Page

DR-2

<b>Hoffman for Sheriff</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Jasper	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	0	<b>Filed Date</b>	1/12/2015 1:47:35 PM	
<b>Committee Code:</b>	18969	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Hoffman, Steven W	

## Treasurer

<b>Last Name:</b>	Otto	<b>First Name:</b>	Adam	<b>MI:</b>	
<b>Address:</b>	PO Box 1356				
<b>City:</b>	Newton	<b>State:</b>	IA	<b>Zip Code:</b>	50208
<b>Phone:</b>	641-792-7000				
<b>E-Mail:</b>	adam@ottolawyers.com				

## Chairperson

<b>Last Name:</b>	Axtell	<b>First Name:</b>	Aaron	<b>MI:</b>	
<b>Address:</b>	2104 W 15th St S				
<b>City:</b>	Newton	<b>State:</b>	IA	<b>Zip Code:</b>	50208
<b>Phone:</b>	641-831-6092				
<b>E-Mail:</b>	aaron_m_axtell@yahoo.com				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$55.32</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$55.32</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$55.32</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

